

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MONTANA
BILLINGS DIVISION**

| | | |
|------------------------------------|---|-----------------------------------|
| RANCHERS CATTLEMEN ACTION |) | |
| LEGAL FUND UNITED |) | |
| STOCKGROWERS OF AMERICA, |) | CV-05-06-BLG-RFC |
| |) | |
| Plaintiff, |) | |
| |) | |
| vs. |) | |
| |) | ORDER SETTING EXPEDITED |
| UNITED STATES DEPARTMENT OF |) | BRIEFING ON CANADIAN |
| AGRICULTURE, ANIMAL AND |) | CATTLEMEN’S ASSOCIATION |
| PLANT HEALTH INSPECTION |) | and ALBERTA BEEF PRODUCERS |
| SERVICE, and MIKE JOHANNNS, |) | JOINT MOTION TO INTERVENE |
| IN HIS CAPACITY AS THE |) | |
| SECRETARY OF AGRICULTURE, |) | |
| |) | |
| Defendants. |) | |
| |) | |
| <hr/> |) | |
| CANADIAN CATTLEMEN’S |) | |
| ASSOCIATION and ALBERTA |) | |
| BEEF PRODUCERS, |) | |
| |) | |
| Interveners. |) | |
| |) | |
| <hr/> |) | |

Upon consideration of the Canadian Cattlemen’s Association (“CCA”) and Alberta Beef Producers’ (“ABP”) Motion to Expedite Briefing on its Motion to Intervene, and good cause appearing, the Court orders the following briefing schedule:

1. The CCA and ABP's Motion to Intervene shall be filed and served by hand delivery on March 18, 2005.
2. Plaintiff RCALF's and Defendant USDA's Response to the Motion to Intervene shall be filed and served electronically and by regular U.S. Mail on **April 4, 2005**.
3. CCA and ABP's Reply Brief shall be waived or filed and served electronically and by regular mail on **April 11, 2005**.

DATED this _____ day of March, 2005.

RICHARD F. CEBULL
UNITED STATES DISTRICT JUDGE

CERTIFICATE OF MAILING

DATE: _____

BY: _____

I hereby certify that a copy of
this Order was mailed to:

COUNSEL FOR PLAINTIFF RCALF

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